

GREETINGS

HI

WELCOME

HELLO

HOWDY

GLAD YOU'RE HERE



Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, **because he knoweth that he hath but a short time.**

Rev. 12:12



***A great work*** is  
to be done in our  
world in a short  
time, and we  
must study to  
understand and  
appreciate, more  
than we have in  
past years.

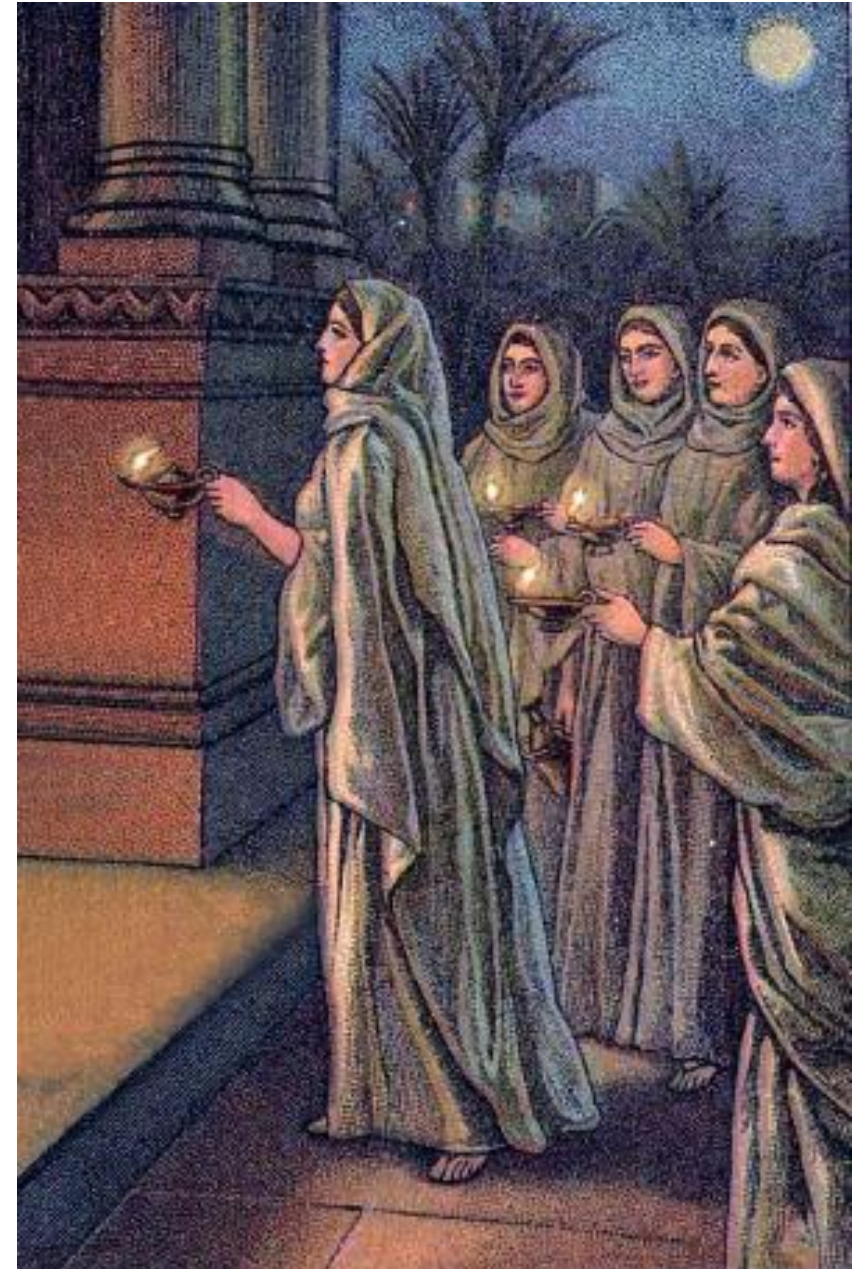


**Then** all those virgins arose,  
and ***trimmed their lamps.***

Matt. 25:7

**Trim** [ trim ] verb (*used with object*), trimmed, trim·ming  
to put into a neat or orderly condition by  
clipping, paring, pruning, etc.:

**Proof** [ proof ] noun  
evidence sufficient to establish a thing as  
true, or to produce belief in its truth.





## *Recipe For Studying God's Word*

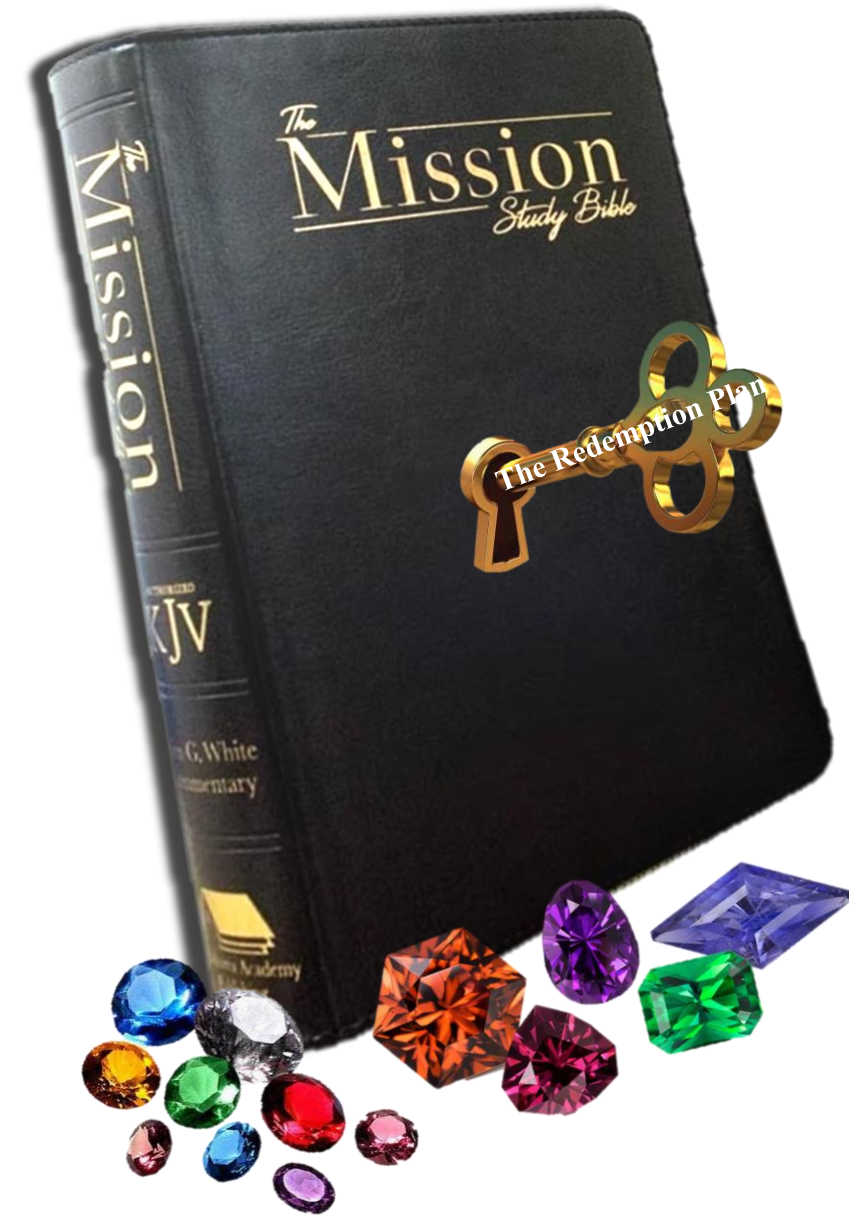


Isa. 28:9, 10, & 13

We must give this message quickly,  
line upon line, precept upon precept.  
Men will soon be forced to great  
decisions, and it is our duty to see that  
they are given an opportunity to  
understand the truth, that they may  
take their stand intelligently on the  
right side. The Lord calls upon His  
people to labor—labor earnestly and  
wisely—while probation lingers.

{Testimonies for the Church 9:126, 127}

# Gems of Truth

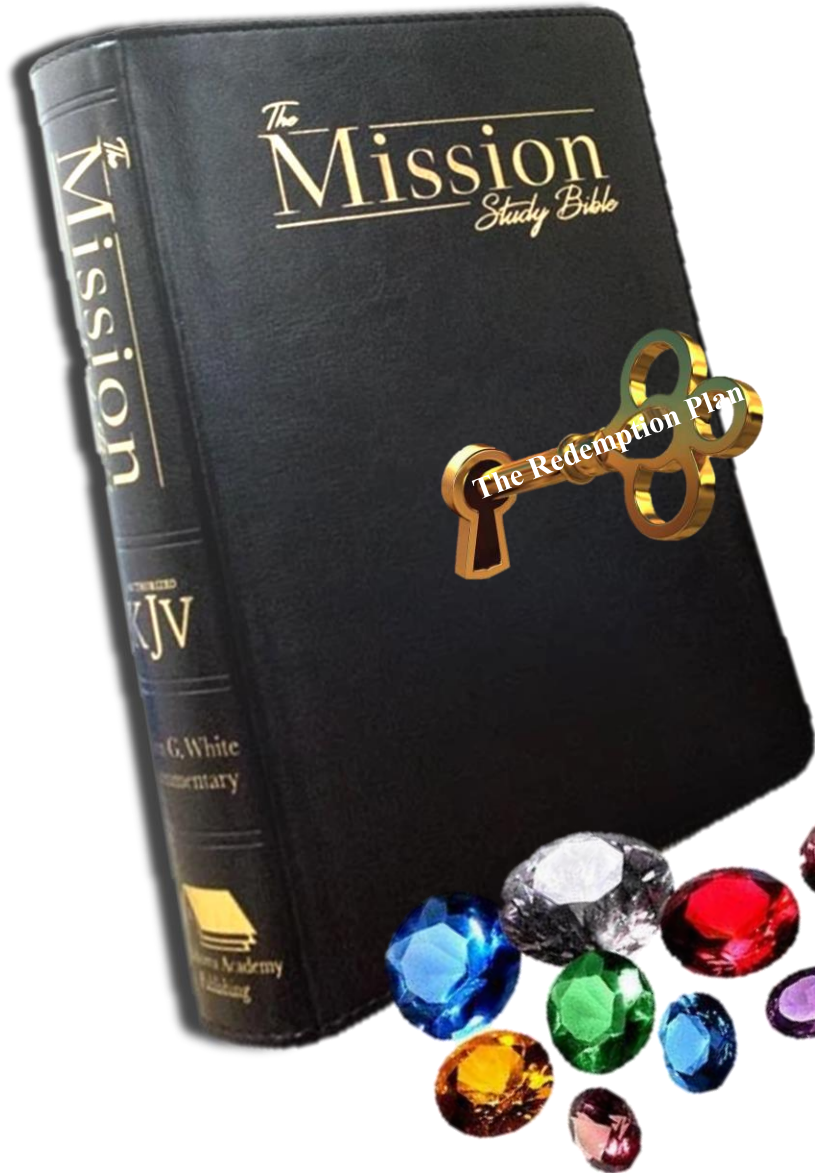


The **central theme of the Bible**, the theme about which every other in the whole book clusters, **is the redemption plan, the RESToration in the human soul of the image of God**. From the first intimation of hope in the sentence pronounced in Eden to that last glorious promise of the Revelation, “They shall see His face; and His name shall be in their foreheads” (Revelation 22:4), **the burden of every book and every passage of the Bible is the unfolding of this wondrous theme**,—man's uplifting,—the power of God, “which giveth us the victory through our Lord Jesus Christ.” 1 Corinthians 15:57.



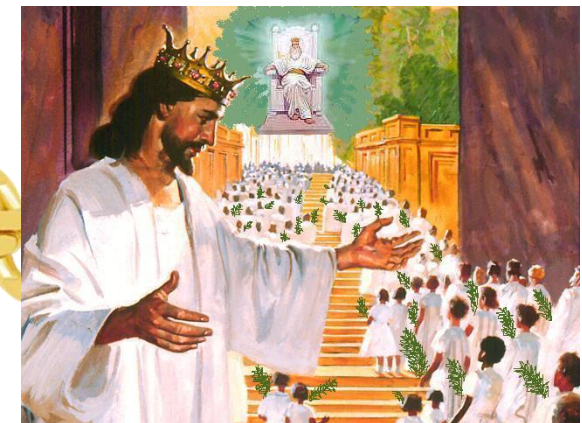
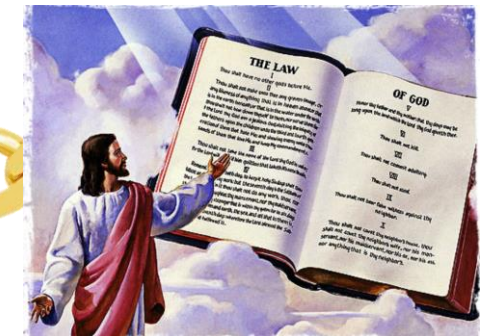
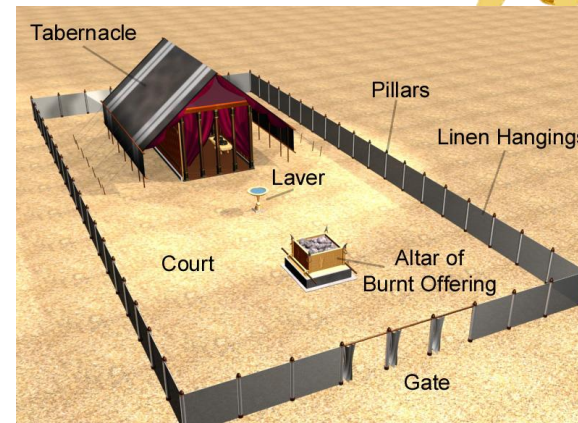
# Gems of Truth

*He who grasps this thought has before him an infinite field for study. He has the key that will unlock to him the whole treasure house of God's word. {Ed, p. 126}*





But such subjects as the sanctuary, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to (1) explain the past Advent movement and (2) show what our present position is, (3) establish the faith of the doubting, and (4) give certainty to the glorious future. These, I have frequently seen, were the principal subjects on which the messengers should dwell. (EW 63)



*principal: first in order  
of importance; main*



## **The Center of Christ's Atoning Work—**

The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God. All need a knowledge for themselves of the position and work of their great High Priest. Otherwise, it will be impossible for them to exercise the faith which is essential at this time, or to occupy the position which God designs them to fill. Every individual has a soul to save or to lose. Each has a case pending at the bar of God. Each must meet the great Judge face to face. How important, then, that every mind contemplate often the solemn scene when the judgment shall sit and the books shall be opened, when, with Daniel, every individual must stand in his lot, at the end of the days.

“The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God.”—The Great Controversy, 488.

“I know that the sanctuary question stands in righteousness and truth, just as we have held it for so many years. It is the enemy that leads minds off on sidetracks. He is pleased when those who know the truth become engrossed in collecting scriptures to pile around erroneous theories, which have no foundation in truth. The scriptures thus used are misapplied; they were not given to substantiate error, but to strengthen truth.”—Gospel Workers, 303.

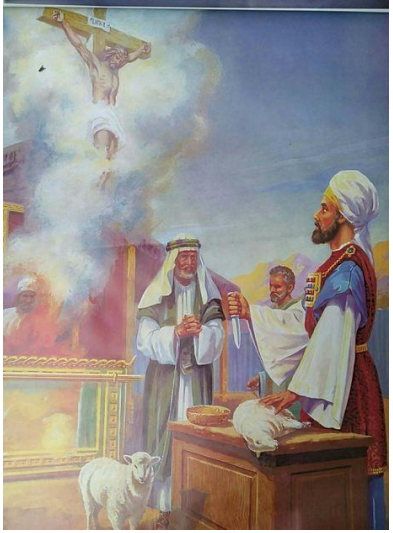
LET'S DIG  
INTO THIS  
STUDY







# The Duty of the Congregation on *the Day of* *Atonement*



1844



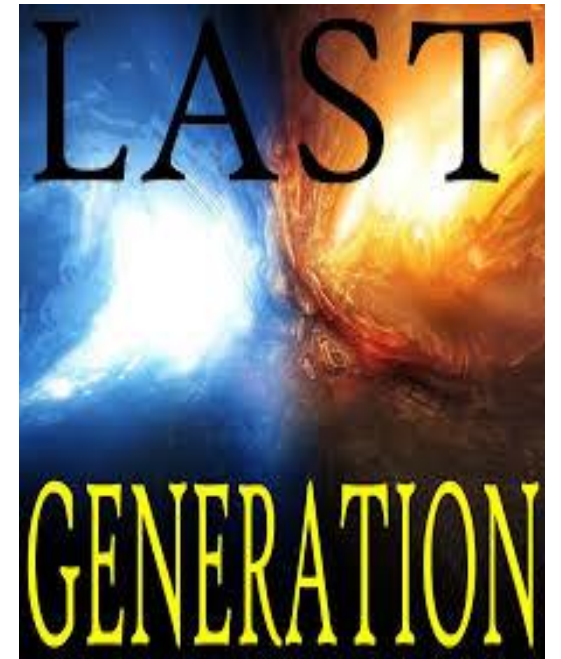
GOD expected His ancient people to serve Him faithfully every day in the year, and He accepted their services; but when the day of atonement came, there were special requirements enjoined upon them during that day, which, if they failed to observe, they were cut off from the people of Israel.

God has accepted the service of His people down through the ages; but when **the antitypical day of atonement arrived**, and **the investigative judgment opened** in the heavenly sanctuary, God expects **the antitypical congregation** on earth to **fulfil their part of the antitype** just as faithfully as Christ, our High Priest, fulfills His part in the heavens.

SEVENTH-DAY ADVENTISTS



Anciently the congregation was not accepted as a whole; but it was an individual work. So today each one answers for himself before God. We must not content ourselves by doing just as our fathers did, who passed away before the judgment opened in the courts of heaven. God requires special service of His people now. They are to live while their cases are being decided in heaven, and Satan brings to bear upon *the last generation, which are weaker physically than any previous generation*, all the wisdom he has gained in a six thousand years' warfare. Those who, in the investigative judgment, are accounted worthy, will live for a time without a Mediator. Their experience will be different from that of any other company that has ever lived upon the earth. *There are many reasons why God in His infinite mercy has enjoined special duties upon the last generation, that they might be more strongly fortified against the attacks of the enemy, and not be overthrown by his devices.*



High Priest  
Anti-  
Type



Rev 20:12

Righteous Dead being Judged



Probationary Time



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National  
Sunday Law



ALL G-O-N-E!!!



Rev 14:7 & 12



Lamb's Book  
of Life

Rev. 20:12

God's Book of  
Remembrance

Mal. 3:16

Record  
of  
SIN

Record  
of  
SIN

Oct 22,  
1844

Dan. 7:10

- **Identifies** the Creator
- **Identifies** the Judgment
- **Identifies** True Worship
- **Identifies** God's People (the Remnant)
- **Identifies** God's Prophet (Ellen G. White)

***"militant Remnant church"***



**TWO CLASSES**

***Wheat & Tares Growing Together – Matt. 13:24-30***

***5 Wise & 5 Foolish Virgins – Matt. 25:2***

High Priest  
Type





High Priest  
Anti-



Rev 20:12

Righteous Dead being Judged



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God's purpose in giving the third angel's message to the world is to prepare a people to stand true to Him during the investigative judgment. This is the purpose for which we establish and maintain (1) our publishing houses, (2) our schools, (3) our sanitariums, (4) hygienic restaurants, (5) treatment rooms, and (6) food factories. This is our purpose in carrying forward every line of work in the cause.—Manuscript 154, 1902, 4. 1MR 228.2

- **Identifies** True Worship
- **Identifies** God's People (the Remnant) **5 Wise & 5 Foolish Virgins – Matt. 25:2**
- **Identifies** God's Prophet (Ellen G. White)

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The three angels of Revelation 14 are represented as flying in the midst of heaven, **symbolizing the work of those who proclaim the first, second, and third angels' messages**. All are linked together. The evidences of the abiding, everliving truth of these grand messages, that mean so much to the church, that have awakened such intense opposition from the religious world, are not extinct. Satan is constantly seeking to cast a shadow about these messages, so that the people of God shall not clearly discern their import, their time and place; but they live and are to exert their power upon our religious experience while time shall last. (6T 17)

The influence of these messages has been deepening and widening, setting in motion the springs of action in thousands of hearts, bringing into existence institutions of learning, publishing houses, and health institutions. All these are instrumentalities of God to co-operate in the grand work represented by the first, second, and third angels, the work of warning the inhabitants of the world that Christ is coming the second time with power and great glory. (6T 18)







In the ancient service, if an individual failed to keep the day of atonement as God directed, his sins were not confessed over the scapegoat by the high priest; but he was **cut off** from among the people of God. The individual who, during the antitypical day of atonement, or the investigative judgment, thinks that Christ will plead his case while he himself ignores the work God has enjoined upon the **antitypical congregation**, will find at last that his name is **blotted out** from the book of life. We are saved by faith in our High Priest, but faith without works is dead. If we have a living faith, we shall gladly do as the Lord directs.

*Type was “cut off” = Anti-Type is “blotted out from the book of life”*

Four things were required of each individual member of ancient Israel on the day of atonement- the twenty-four-hour period in which the typical work of atonement was performed, and which was "an example and shadow" of the real work.

(1.) "The day of atonement . . . shall be a holy convocation unto you."

(2.) "You shall afflict your souls."

(3.) "Offer an offering made by fire unto the Lord."

(4.) "Ye shall do no work in that same day."



Holy: divine; devoted entirely to God

Convocation: an assembly of persons called together to a meeting

Afflict: to cause pain or suffering to; to distress so severely as to cause persistent suffering or anguish; humble

Offer: to present as an act of worship or devotion; sacrifice

Work: to perform or fulfill duties regularly for wages or salary

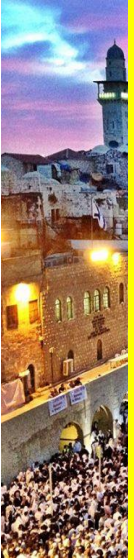




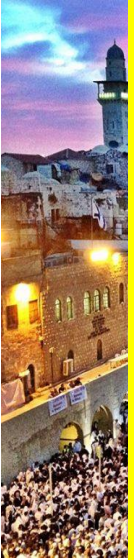
That day was to be (#1) *a holy convocation*.

The people were to assemble for religious worship.

Paul speaks thus of individuals who, in the days when the High Priest should soon come forth from the heavenly sanctuary, would forsake the religious assembly: "Having a High Priest over the house of God; let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience. . . . Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as ye see the day approaching."



Everyone should feel that he has a part to act in making the Sabbath meetings interesting. You are not to come together simply as a matter of form, but (1) for the interchange of thought, (2) for the relation of your daily experiences, (3) for the expression of thanksgiving, (4) for the utterance of your sincere desire for divine enlightenment, that you may know God, and Jesus Christ, whom He has sent. Communing together in regard to Christ will strengthen the soul for life's trials and conflicts. Never think that you can be Christians and yet withdraw yourselves within yourselves. Each one is a part of the great web of humanity, and the experience of each will be largely determined by the experience of his associates. We do not obtain a hundredth part of the blessing we should obtain from assembling together to worship God. Our perceptive faculties need sharpening. Fellowship with one another should make us glad. With such a hope as we have, why are not our hearts all aglow with the love of God? 6T 362.3

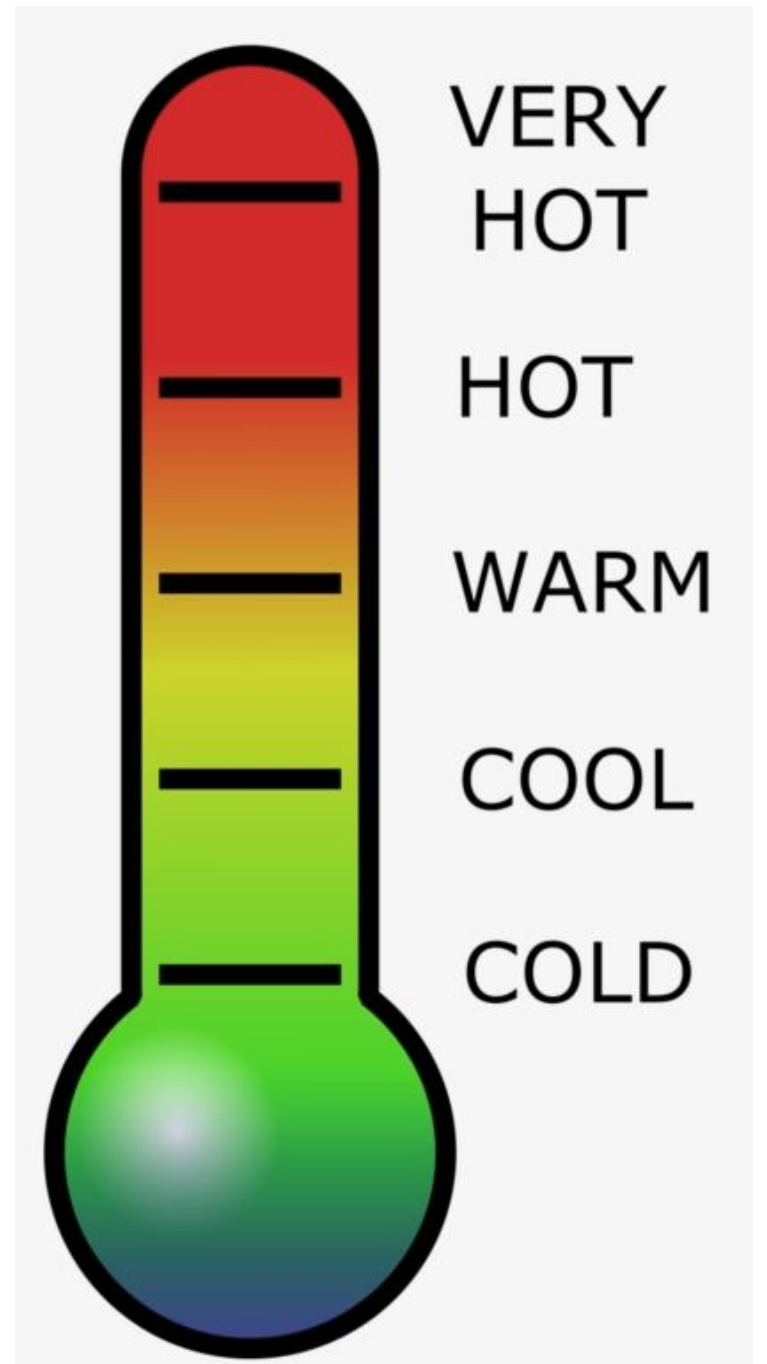


If there is ever one time above another when men need to preserve their connection with God, it is when they are called to bear special responsibility. It is not safe for us, when going into battle, to cast away our weapons. **It is then that we need to be equipped with the whole armor of God.** Every piece is essential. Never entertain the thought that you can be Christians and yet withdraw within yourselves. Each one is a part of the great web of humanity, and the nature and quality of your experience will be largely determined by the experiences of those with whom you associate. Jesus says: “Where two or three are gathered together in My name, there am I in the midst.” Matthew 18:20. Then let us not forsake the assembling of ourselves together, as the manner of some is; but exhort one another; and so much the more, as we see the day approaching. 7T 190.3

see the day approaching.



The one that takes no pleasure in meeting with those of like faith to worship God, has an "evil conscience," and has lost faith in the near coming of our High Priest from the heavenly sanctuary. There is a special blessing in worshiping with others. God promises that where even two or three are gathered in His name, He will meet with them. This first requirement is a spiritual thermometer by which every Christian can test his spiritual condition. If he absents himself from the worship of God because he takes no pleasure in it, his spirituality is very low.

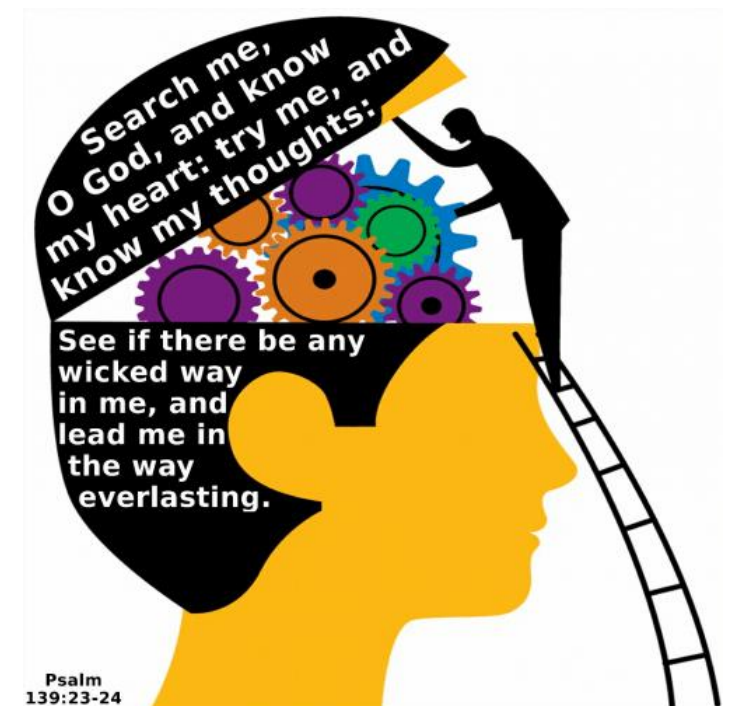




*Each individual was (#2) to "afflict"*  
*his soul-search his heart, and put*  
*away every sin, spend much time in*  
*prayer.*

With this was connected  
abstinence from food. This was so  
forcibly impressed upon the minds of  
ancient Israel that even at the present  
day, the Jews fast upon the tenth day  
of the seventh month.

The individual who realizes that the judgment is going on in the heavenly sanctuary, and that his name will surely be presented before that great tribunal, *will search his heart and pray earnestly that God will accept him.* We need often to meditate upon the work of our High Priest in the heavenly sanctuary, lest by having the mind filled with earthly thoughts, we, like the foolish virgins, will find when too late that the bridegroom has come, the door is shut; that the work is finished, and we have no part in it.





In the typical service the congregation in the court listened for the tinkling of the golden bells on the robes of the high priest, and in that way followed him in his work. Our High Priest has given signs in the heavens, in the earth, and among the nations to mark the progress of His work; and he said that when we see these signs fulfilled we are to know that He is near, even at the door.





These signs were witnessed before the opening of the nineteenth century. In fulfillment of this prophecy there occurred, in the year 1755, the most terrible earthquake that has ever been recorded. Though commonly known as the earthquake of Lisbon, it extended to the greater part of Europe, Africa, and America. It was felt in Greenland, in the West Indies, in the island of Madeira, in Norway and Sweden, Great Britain and Ireland. It pervaded an extent of not less than four million square miles. In Africa the shock was almost as severe as in Europe. A great part of Algiers was destroyed; and a short distance from Morocco, a village containing eight or ten thousand inhabitants was swallowed up. A vast wave swept over the coast of Spain and Africa engulfing cities and causing great destruction. GC 304.2

It was in Spain and Portugal that the shock manifested its extreme violence. At Cadiz the inflowing wave was said to be sixty feet high. Mountains, “some of the largest in Portugal, were impetuously shaken, as it were, from their very foundations, and some of them opened at their summits, which were split and rent in a wonderful manner, huge masses of them being thrown down into the subjacent valleys. Flames are related to have issued from these mountains.”—Sir Charles Lyell, *Principles of Geology*, page 495. At Lisbon “a sound of thunder was heard underground, and immediately afterwards a violent shock threw down the greater part of that city. In the course of about six minutes sixty thousand persons perished. The sea first retired, and laid the bar dry; it then rolled in, rising fifty feet or more above its ordinary level.” “Among other extraordinary events related to have occurred at Lisbon during the catastrophe, was the subsidence of a new quay, built entirely of marble, at an immense expense. A great concourse of people had collected there for safety, as a spot where they might be beyond the reach of falling ruins; but suddenly the quay sank down with all the people on it, and not one of the dead bodies ever floated to the surface.” GC 305.1



Twenty-five years later appeared the next sign mentioned in the prophecy—the darkening of the sun and moon. What rendered this more striking was the fact that the time of its fulfillment had been definitely pointed out. In the Saviour's conversation with His disciples upon Olivet, after describing the long period of trial for the church,—the 1260 years of papal persecution, concerning which He had promised that the tribulation should be shortened,—He thus mentioned certain events to precede His coming, and fixed the time when the first of these should be witnessed: “In those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light.” Mark 13:24. The 1260 days, or years, terminated in 1798. A quarter of a century earlier, persecution had almost wholly ceased. Following this persecution, according to the words of Christ, the sun was to be darkened. On the 19th of May, 1780, this prophecy was fulfilled. “Almost, if not altogether alone, as the most mysterious and as yet unexplained phenomenon of its kind, ... stands the dark day of May 19, 1780,—a most unaccountable darkening of the whole visible heavens and atmosphere in New England.”—R. M. Devens, *Our First Century*, page 89.



***READ***

**Joel 2:1, 15-17, 12, 13**

To prepare a people to stand in the day of God, a great work of reform was to be accomplished. God saw that many of His professed people were not building for eternity, and in His mercy He was about to send a message of warning to arouse them from their stupor and lead them to make ready for the coming of the Lord.

This warning is brought to view in Revelation 14. GC 311.2

High Priest  
Anti-  
Type



Rev 20:12

**Righteous Dead being Judged**



**Probationary Time**



Rev. 20:12

Lamb's Book  
of Life

Mal. 3:16

God's Book of  
Remembrance

Record  
of  
SIN

Record  
of  
SIN

Oct 22,  
1844



Rev 14:7 & 12

**INDIVIDUALLY!!!**



Food  
Factories



Hygienic  
Restaurants

Publishing  
Houses

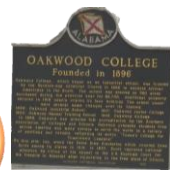


Schools

3 Angel's  
Messages

Treatment  
Rooms

Sanitariums



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**National  
Sunday Law**

High Priest  
Type



Dan. 7:10

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# Homework

Read the next section  
(Pages 220 – 229)

