



And that, *knowing
the time*, that now it
is high time to awake
out of sleep: *for now
is our salvation
nearer than when
we believed.*

Rom. 13:11

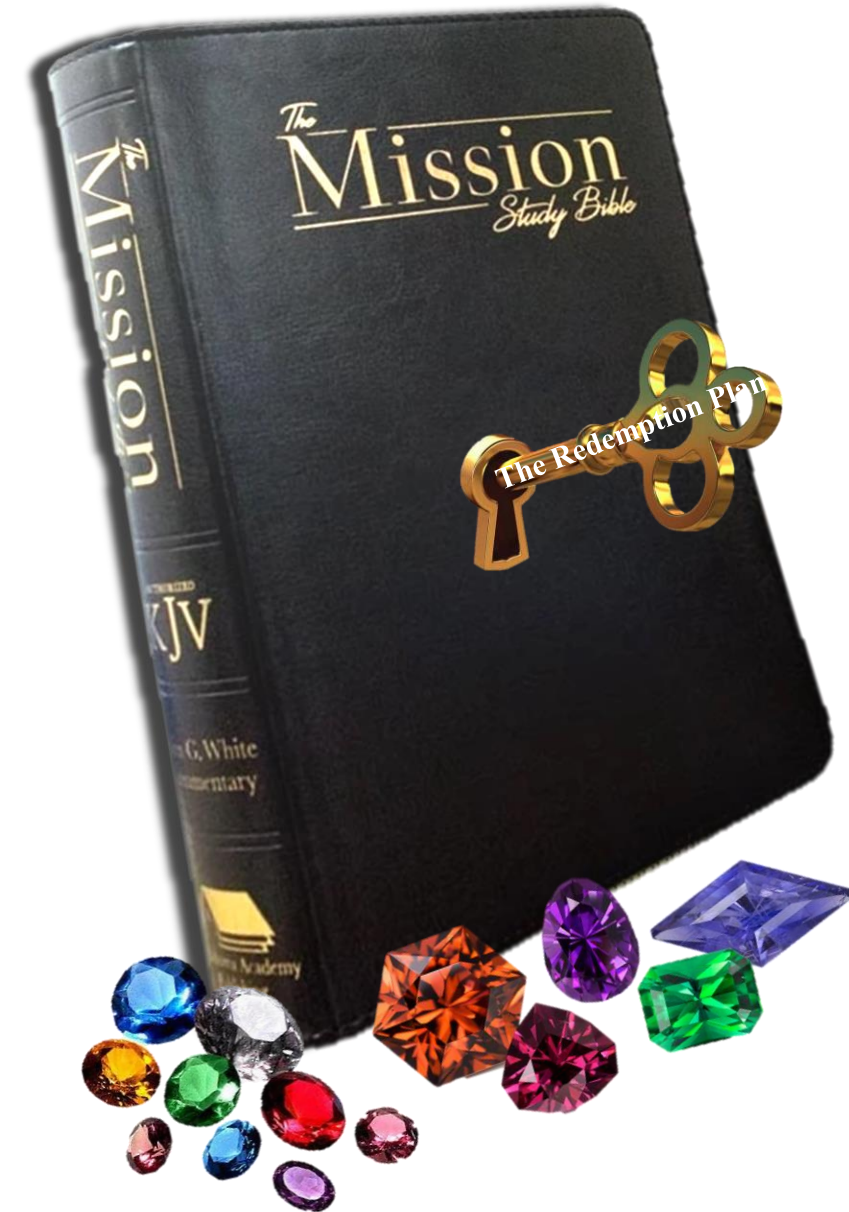
Recipe For Studying God's Word



Isa. 28:9, 10, & 13

It is too late in the day to feed with milk. If souls a month or two old in the truth, who are about to enter the time of trouble such as never was, cannot hear all the straight truth, or endure *the strong meat of the straightness of the way,* how will they stand in the day of battle? Truths that we have been years learning must be learned in a few months by those who now embrace the Third Angel's Message. We had to search and wait the opening of truth, receiving a ray of light here and a ray there, laboring and pleading for God to reveal truth to us. But now the truth is plain; its rays are brought together. The blazing light of truth when it is presented as it should be can be now seen and brought to bear upon the heart.

Gems of Truth

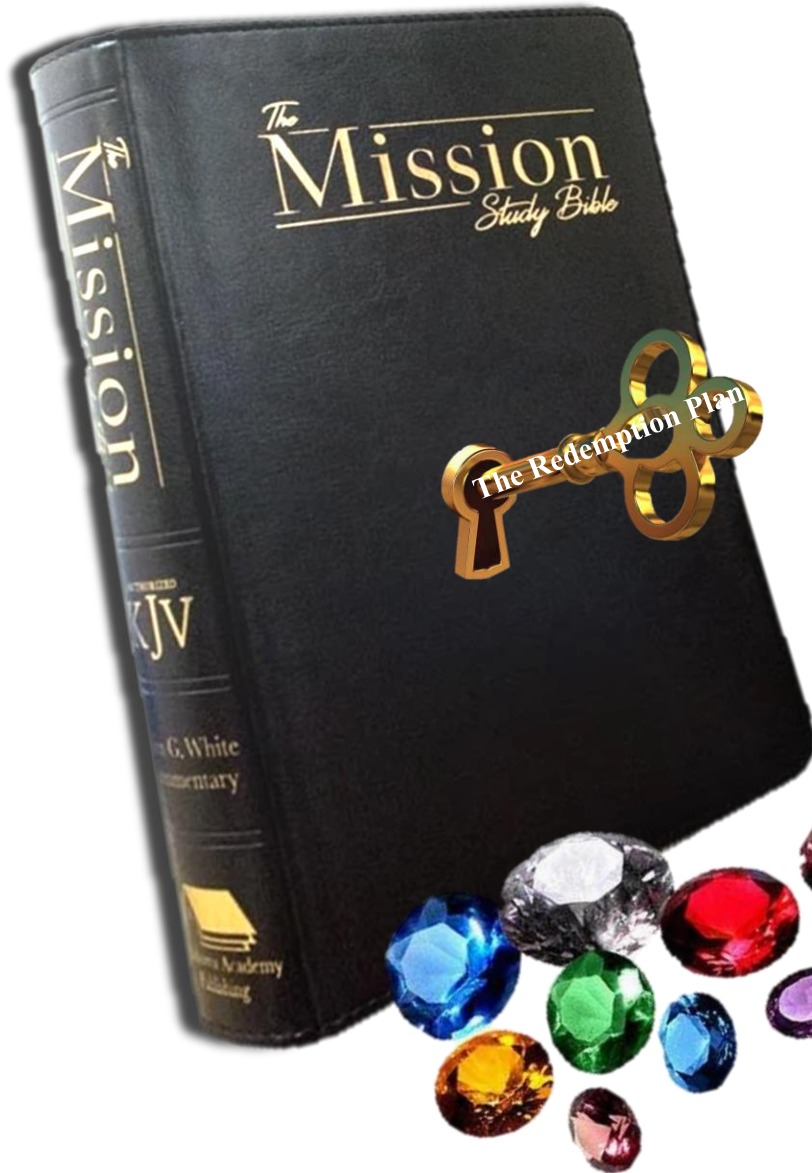


The **central theme of the Bible**, the theme about which every other in the whole book clusters, **is the redemption plan, the RESToration in the human soul of the image of God**. From the first intimation of hope in the sentence pronounced in Eden to that last glorious promise of the Revelation, “They shall see His face; and His name shall be in their foreheads” (Revelation 22:4), **the burden of every book and every passage of the Bible is the unfolding of this wondrous theme**,—man's uplifting,—the power of God, “which giveth us the victory through our Lord Jesus Christ.” 1 Corinthians 15:57.



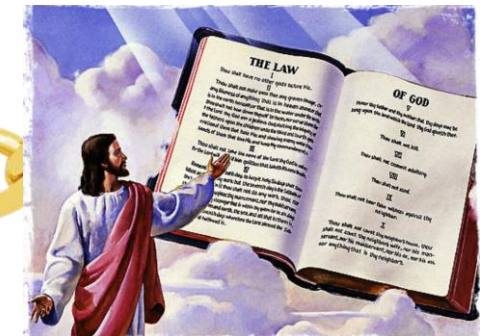
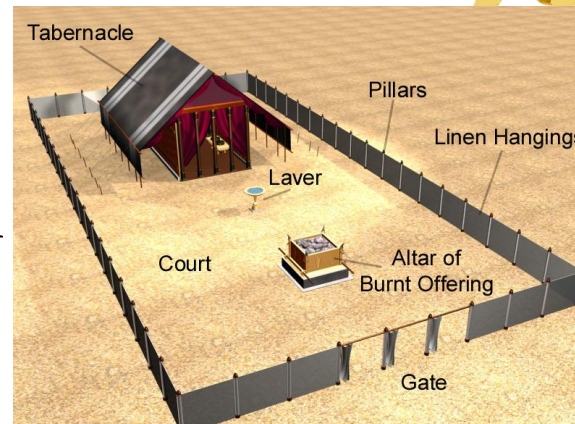
Gems of Truth

He who grasps this thought has before him an infinite field for study. He has the key that will unlock to him the whole treasure house of God's word. {Ed, p. 126}



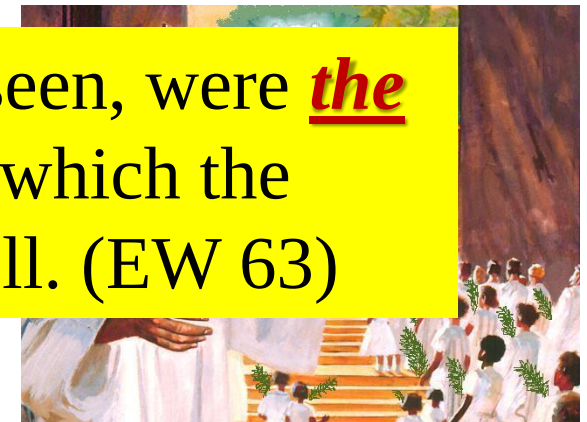
But such subjects as the sanctuary, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to

- (1) explain the past Advent movement
- (2) show what our present position is,
- (3) establish the faith of the doubting,
- (4) give certainty to the glorious future.

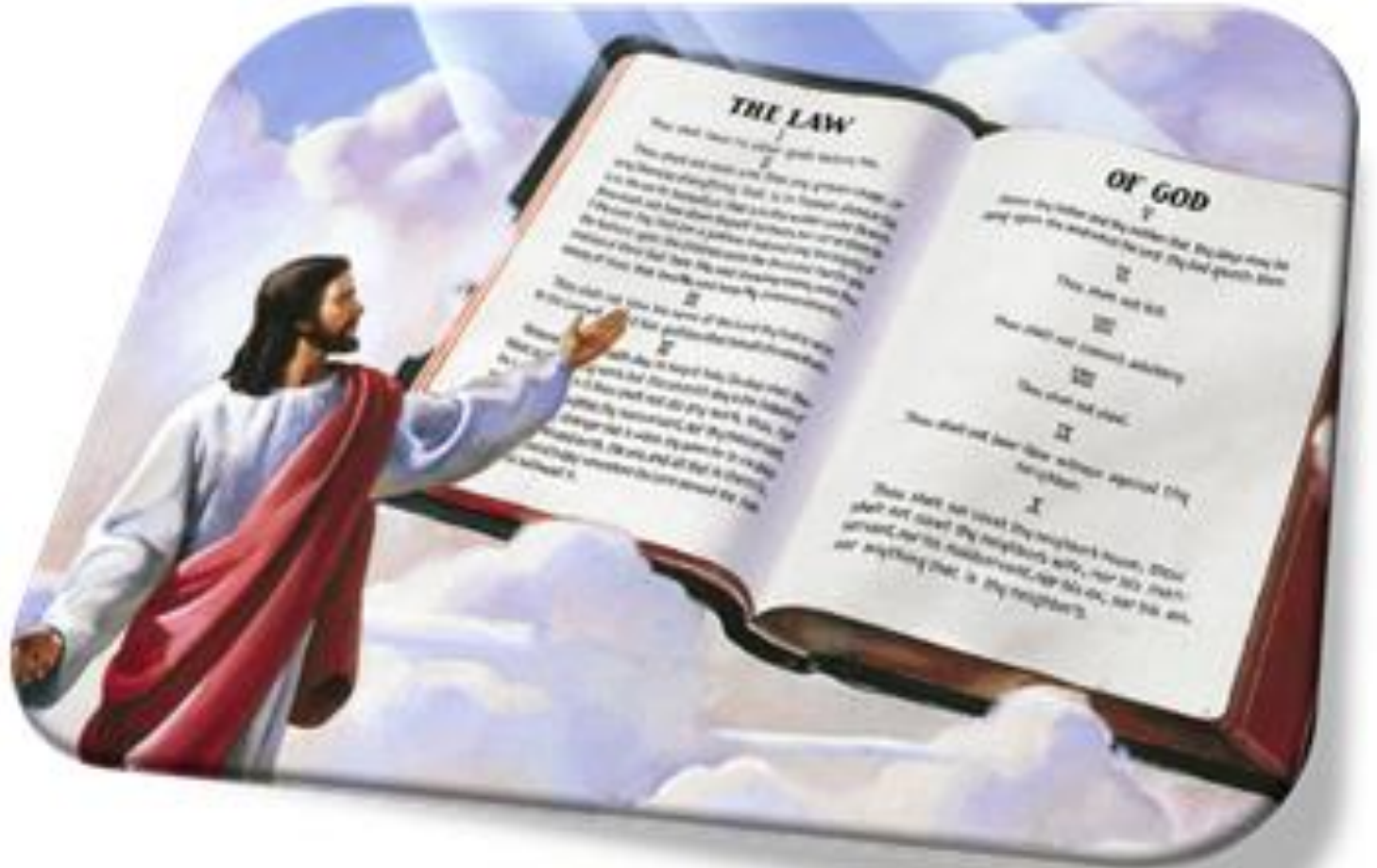


These, I have frequently seen, were the principal subjects on which the messengers should dwell. (EW 63)

principal: first in order of importance; main



The Precepts of the Decalogue



The first four are pertaining to man's
relationship to God



and the last six are pertaining to man's relationship
with each other. (John 14:15 & 21; John 15:14)

The precepts of the Decalogue
are adapted to all mankind,
and they were given for the
instruction and government of
all. Ten precepts, brief,
comprehensive, and
authoritative, cover the duty of
man to God and to his
fellowman; and all [are] based
upon the great fundamental
principle of love. {1MCP 248}

1st

This command promises to protect us from “false god worship/Idolatry” in our minds. God vows to be our God as long as we are obedient to His commands, statutes, and judgments.

2nd

This command promises to protect us from “false god worship/Idolatry” outwardly. God vows to be our God as long as we are obedient to His commands, statutes, and judgments.

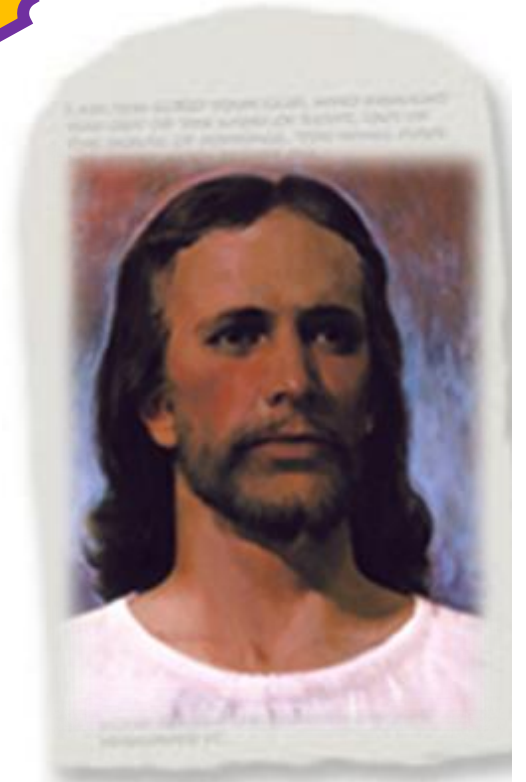
3rd

This command promises to protect us from misrepresenting Christ with our words.

4th

*This command promises to protect us from the “mark of the beast.” **It is a sign (or seal) between God and His worshippers.***

REVIEW



The first four are pertaining to man's relationship to God

Commandment #5

Honour thy father and thy mother: that
thy days may be long upon the land
which the LORD thy God giveth thee.

Ex. 20:12



honor: to regard or treat (someone)
with admiration and respect

“Children, obey your parents in the Lord: for this is right.
Honour thy father and mother; which is the first commandment with promise;
that it may be well with thee, and thou mayest live long on the [new] earth.”
Eph. 6:2-3; “Children, obey your parents in all things: for this is well pleasing
unto the Lord.” Col. 3:20

Children who dishonor and disobey their parents, and disregard their
advice and instructions, can have no part in the earth made new.



The purified new earth will be no place for the rebellious, the disobedient, the ungrateful son or daughter.

Unless such learn obedience and submission here, they will never learn it; the peace of the ransomed will not be marred by disobedient, unruly, unsubmissive children. No commandment breaker can inherit the kingdom of heaven.

AH 294.3

With Jesus at our head we all descended from the city down to this earth, on a great and mighty mountain, which could not bear Jesus up, and it parted asunder, and there was a mighty plain. Then we looked up and saw the great city, with twelve foundations and twelve gates, three on each side, and an angel at each gate. We all cried out, “The city, the great city, it's coming, it's coming down from God out of heaven!” And it came and settled on the place where we stood. Then we began to look at the glorious things outside of the city.

There I saw most glorious houses, that had the appearance of silver, supported by four pillars set with pearls most glorious to behold. These were to be inhabited by the saints. In each was a golden shelf. I saw many of the saints go into the houses, take off their glittering crowns and lay them on the shelf, then go out into the field by the houses to do something with the earth; not as we have to do with the earth here—no, no. A glorious light shone all about their heads, and they were continually shouting and offering praises to God.





I saw another field full of all kinds of flowers, and as I plucked them, I cried out, “They will never fade!” Next I saw a field of tall grass, most glorious to behold; it was living green and had a reflection of silver and gold as it waved proudly to the glory of King Jesus. Then we entered a field full of all kinds of beasts—the lion, the lamb, the leopard, and the wolf, all together in perfect union. We passed through the midst of them, and they followed on peaceably after. Then we entered a wood, not like the dark woods we have here—no, no; but light, and all over glorious; the branches of the trees moved to and fro, and we all cried out, “We will dwell safely in the wilderness and sleep in the woods.” [AH 547.1](#)

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honor: to regard or treat (someone)
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And Jesus said, “I honour My Father.” And further we read in [Luke 2:51](#), that as a child Jesus was subject unto His parents. So a child as well as older people confess that Jesus Christ is come in the flesh, and, confessing that, they will have His obedience lived in them: Christ learned obedience, and will impart to them obedience.

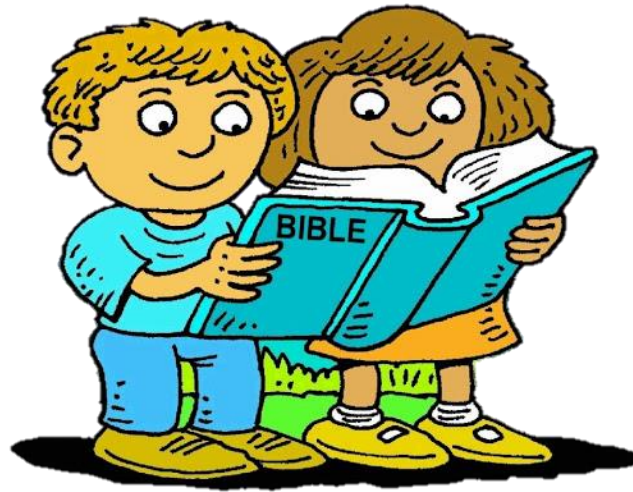
The Present Truth, vol. 10

March 8, 1894, page 152.6

Christian parents, you are charged with the responsibility of showing the world the power and excellency of home religion. Be controlled by principle, not by impulse. Work with the consciousness that God is your helper.... Guided by Him, your children will grow up to bless and honor you in this life and in the life to come.

[Reflecting Christ, p. 184.7](#)





Those who would truly follow Christ must let Him abide in the heart, and enthrone Him there as supreme. They must represent His spirit and character in their home life, and show courtesy and kindness to those with whom they come in contact.

There are many children who profess to know the truth, who do not render to their parents the honor and affection that are due to them, who manifest but little love to father and mother, and fail to honor them in deferring to their wishes, or in seeking to relieve them of anxiety.

Many who profess to be Christians do not know what it means to “honour thy father and thy mother,” and consequently will know just as little what it means, “that thy days may be long upon the land which the Lord thy God giveth thee.” ... The Heart-searcher knows what is your attitude toward your parents; for He is weighing moral character in the golden scales of the heavenly sanctuary. O, confess your neglect of your parents, confess your indifference toward them, and your contempt of God's holy commandment.

SD 60.2



Parents are entitled to a degree of love and respect which is due to no other person. God Himself, who has placed upon them a responsibility for the souls committed to their charge, has ordained that during the earlier years of life, parents shall stand in the place of God to their children. And he who rejects the rightful authority of his parents, is rejecting the authority of God. The fifth commandment requires the children not only to yield respect, submission, and obedience to their parents, but also to give them love and tenderness, to lighten their cares, to guard their reputation, and to succor and comfort them in old age. The fifth commandment is binding upon children as long as their own lives and the lives of their parents are spared. [SD 60.3](#)



It also enjoins respect for ministers and rulers and for all others to whom God has delegated authority. {PP 308}



The best way to educate children to respect their father and mother is to give them the opportunity of seeing the father offering kindly attentions to the mother, and the mother rendering respect and reverence to the father. It is by beholding love in their parents that children are led to obey the fifth commandment....

Our obligation to our
parents never ceases. Our
love for them, and theirs for
us, is not measured by
years or distance, and our
responsibility can never be
set aside.



While the parents live it should be the children's joy to honor and respect them. They should bring all the cheerfulness and sunshine into the life of the aged parents that they possibly can. They should smooth their pathway to the grave. There is no better recommendation in this world than that a child has honored his parents, no better record in the books of heaven than that he has loved and honored father and mother. {ML 278}



Commandment #5

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A glorious light shone all about their heads, and they were continually shouting and offering praises to God. I saw another field full of all kinds of flowers, and as I plucked them, I cried out, “They will never fade!” Next I saw a field of tall grass, most glorious to behold; it was living green and had a reflection of silver and gold as it waved proudly to the glory of King Jesus.



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High Priest
Anti-Type
Heb. 9:11



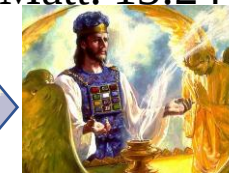
Rev 20:12

Most Holy Place

Most Holy Place

Righteous Dead being Judged

Matt. 13:24-30



Probationary Time For God's Remnant Church

God's purpose in giving the third angel's message to the world is to prepare a people to stand true to Him during the investigative judgment.

- ***Identifies*** the Law of God
- ***Identifies*** the Judgment
- ***Identifies*** True Worship (Victory Over Sin)
- ***Identifies*** True Worshipers (the Remnant)
- ***Identifies*** God's Prophet (Spirit of Prophecy written by Ellen G. White)

Early Rain



Rev 14:7 & 12

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National
Sunday Law

Oct 22,
1844

Dan. 7:10

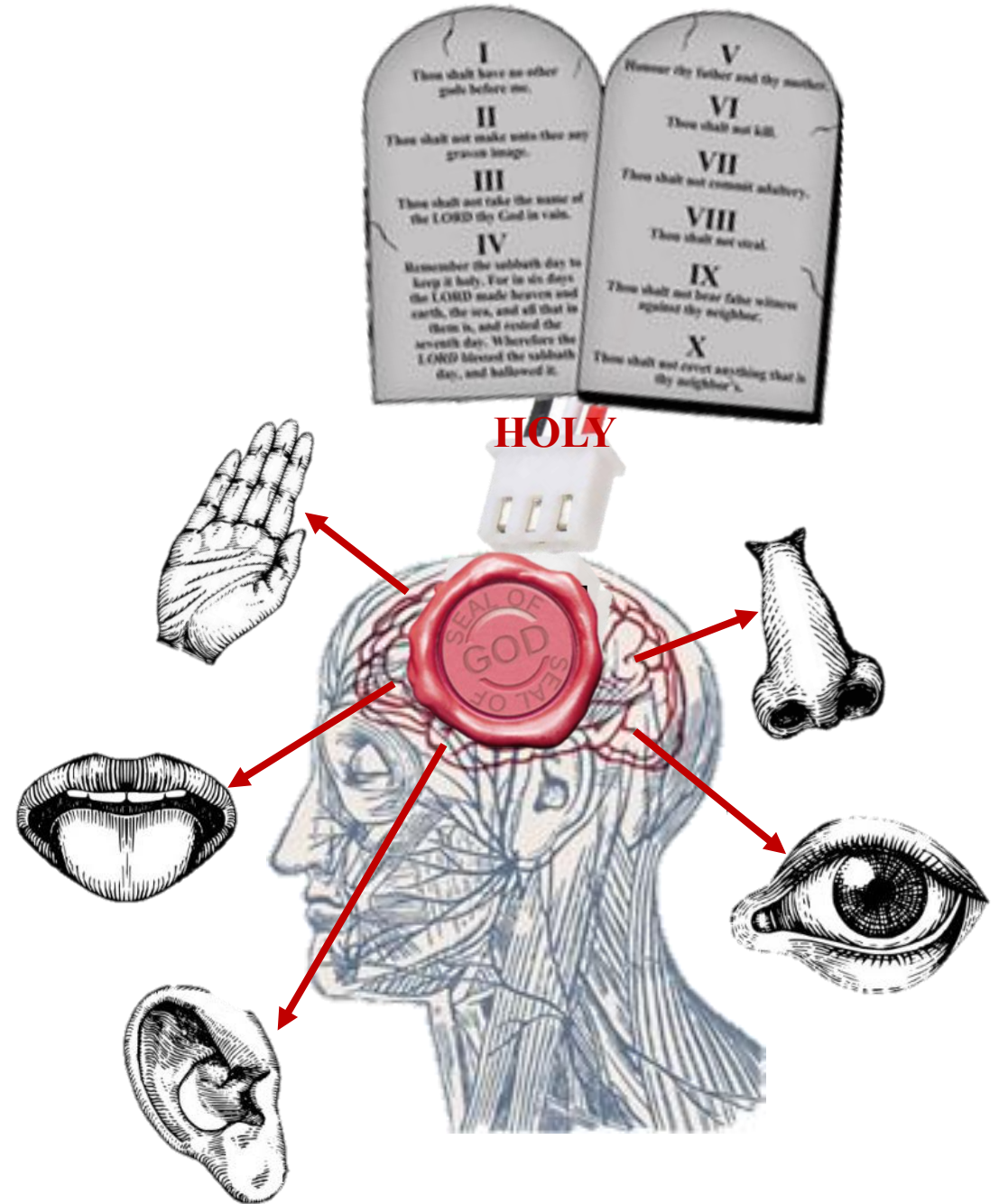
“militant Remnant church”

TWO CLASSES

Wheat & Tares Growing Together – Matt. 13:24-30

5 Wise & 5 Foolish Virgins – Matt. 25:2

Every relation in life, every position of responsibility, every affection and habit, every emotion of the mind, is to be brought to the great standard of righteousness, *the commandments of God*, which are exceeding broad. We must have simplicity of heart that we may understand, and willingness of mind to practise, all the teachings of God's word.



1844

SDA'S

**LATTER
RAIN**

**VICTORY
OVER SIN**



Rev 14:7 & 12

Christ is coming the second time,
with power unto salvation.

To prepare human beings for this
event (?), He has sent the first,
second, and third angels'
messages. (?)

These angels represent those who
receive the truth (?), and with
power (?) open the gospel
to the world. (?) {7BC 978}



*This, says the apostle, “is the first
commandment with promise.”*

(Ephesians 6:2)

*To Israel, it was a pledge to the obedient,
of long life in that good land; but it has a
wider meaning, including all the Israel
of God, and promising eternal life upon
the earth when it shall be freed from the
curse of sin. {PP 308}*

A promise in the promises!



High Priest
Anti-Type
Heb. 9:11



Dan. 8:14

Most Holy Place

Rev 20:12

Most Holy Place

Righteous Living being Judged

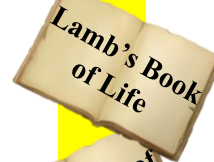


BEGINS

Probationary Time IS CLOSING

ENDS

Rev. 20:12



Mal. 3:16



Rev 14:7 & 12

1. Final Testing (Rev. 13:16-17)
2. The Sealing in God's Remnant Church (Rev. 14:1)
3. The Latter Rain Falls on the Sealed (Rev. 18:1)
4. The Sealed Gives the Loud Cry (Rev. 18:2-5)
5. Other Sheep Hears the Loud Cry (John 10:16)
6. Lives Are lost Due To The Message(Rev. 6:11)

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**TEST
of
Loyalty**

**National
Sunday Law**



Matt. 13:30

Little Time of Trouble (*EW. p. 33, 34, 85*)

“Triumphant Remnant church”



Homework

Read the
Exodus 20:13

